



The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Pre-ALT (GW) Course

To
The Dy. Director of Guides (Ldr. Trg.)
The Bharat Scouts and Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Madam,

I hereby apply for admission to Pre-ALT Course to be held at.....
fromto

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :

..... PIN Code:.....

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

4. Occupation :
5. If professional, Rank, posting :
6. Date of Birth :

D	D	M	M	Y	Y	Y	Y
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7. Educational Qualification :
8. Whether have been a :
Bulbul/ Guide/ Ranger, if so give
details, Place, Years etc.
9. Service in the Movement as an
Adult Leader. Give details- Rank, Years,
Warrant Nos.
10. List of books on Scouting/Guiding
have studied.
11. Subject well versed in Guiding.
12. Holding UL warrant for :

(Photocopy enclosed)

Warrant No. _____ Date _____ Valid till _____

13. I am a HWB holder in Section, Parchment No..... Date
15. I have produced two Swarna Pankh Bulbul/four Tritiya Sopan Guide/two Rajya Puraskar Ranger.
16. I have assisted one Basic / Advanced Course for from to at under the leadership of (Copy of certificate is attached).
17. I am medically fit for undergoing the strain of camping and training. I have not undergone any medical treatment during last six months. A fitness certificate by Medical Officer is attached with this application.

I will continue to run a Unit of my section and I am prepared to spare time to assist in Unit Leaders Training as per Scheme of Training (Guide Wing) as and when invited by the State. I will continue to update my knowledge, skill etc by participating in activities of the Movement. I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date

Signature of applicant.

Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader of our LA/DA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Pre-ALT Course.

**State Commissioner of Guides
(Adult Resources)**

Jt. State Secretary/State Secretary

STC (Guide)

Date

Enclosed:

1. Photocopy of HWB Parchment.
2. Unit Running Certificate from D.O.C.(G) or D.T.C.(G) countersigned by DC(A.R.)
3. Course Assisted Certificate from LOC.
4. Certificate from D.C.(A.R.) for two Swarna Pankh Bulbul/four Tritiya Sopan Guide/Two Rajya Puraskar Ranger.

USE FOR THE NTC OFFICE

Admitted in the Course from to at.....

Certificate No..... DateIssued on.....

Observations if any:

DY. DIRECTOR OF GUIDES(LDR. TRG.)

Produced Certificate of

Two Swarn Pankh/ Four Tritiya Sopan Guide and Rajya Puruskar Ranger

This is to certify that Smt./Shri _____

Flock Leader/ Guide Captain / Ranger Leader and Running the Unit effectively

He/She has produced the following in the section

1. Two Swarn Pankh
2. Four Tritiya Sopan Guide
3. Rajya Puruskar Ranger

Their names and certificates numbers and dates are hereunder:

1. Name	Cer.No.....	Date.....
2. Name	Cer.No.....	Date.....
3. Name	Cer.No.....	Date.....
4. Name	Cer.No.....	Date.....

I am prepared to undergo further training and to give preference to the work of Training. I will abide by the Rules. Scheme of Training and discipline of the Bharat Scouts & Guide and the Training Courses.

Dist.Org. Commissioner(G)

Dist. Training Commissioner(G)

Name of DOC (G)

Name of DTC(G)

State Training Commissioner(G)

UNIT RUNNING CERTIFICATE

This is to certify that Ms. Mrs. _____

Cub Master Flock Leader Scouts Master Guide Captain Rover leader Ranger Leader of

(Name of the Unit) _____ Her She

Warrant No. is _____ dated _____ and Group Charter No. is

_____ dated _____ she is running the Unit effectively.

Dist. Org. Commissioner (G) (S)

Dist. Org. Commissioner (G) (S)

District Commissioner (G) (S)

Progress Report of Unit (Guide Wing)

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Group Charter No. Date
5. Warrant No. Date
6. Progress chart are given below: (Current & last two years).

Sl	Number of Bulbul / Guide / Ranger	As on		
		01.04.20.....	01.04.20.....	01.04.20....
1	Pravesh			
2	Komal Pankh / Pratham Sopan / Praveen			
3	Rajat Pankh / Dwitiya Sopan / Nipun			
4	Swarn Pankh / Tritiya Sopan			
5	Heerak Pankh / Rajya Puraskar			
6	Golden Arrow / Rashtrapati Guide / Rashtrapati Ranger			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10	Details of Courses / Events :				
a.	District level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					

b.	State level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					

c.	National level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					

d.	International level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					

I hereby certify that above information are correct and her unit is running effectively.

Dist. Org. Commissioner (G)
District

Dist. Trg. Commissioner (G)
District

Dist. Commissioner (G)
District

Pre-Course Assignment for Pre-ALT (GW)

Note :

1. Candidate has to submit hand written Pre-Course Assignment.
2. Computerized Copy will not be accepted.
3. The hand written copy has to be scanned in PDF format and sent through email (after getting selection letter from NTC/NHQ).
4. Prepare a file in a presentable manner
5. Answer the following questions as per the concerned sections
6. Question number 4 to 6 are compulsory for all three sections.

1	Bulbul	With a diagram of Bulbul Tree and explain..
	Guide	How many Patrol animals are given in Scouting for Boys. Draw the pictures and write their CRY and colour of strips.
	Ranger	What is family life education. Explain within 150 words.
2	Bulbul	What is flying up ceremony. Explain it.
	Guide	Draw the pictures and write the details of useful knots as given in Scouting for Boys (English) Page No 108
	Ranger	Short writeup on one of the Youth Voluntary Organization having similar aims as BSG in your area / locality.
3	Bulbul	What is Pow-Wow. Describe with a diagram
	Guide	Write from Scouting for Boys the story of 'Siege of Mafeking'
	Ranger	a. What are the present National Development Schemes provided by Government of India (100 to 150 words) b. Read the book – Rovering to Success and explain any one of the Rocks.
4		In short, write the life story of Lady B.P.
5		Prepare a chart in detail, the list of proficiency badges of your section – (Pravesh to Golden Arrow / Pravesh to Rashtrapati).
6		Write 10 anecdotes from Life Story of B.P.

Dy. Director (Guides) Ldr. Trg.