

From No.05 LT

Application for Course for Leader Trainers (SW)

To

The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Sir,

I hereby apply for the Course for Leader Trainers to be held at NTC Pachmarhi from
_____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
..... PIN Code :
- E-mail Mob.
- UID
- Online Membership Registration – visit and register at www.bsgindia.org
4. Occupation / Employment :
5. Where employed / How long :
6. Date of Birth :
7. Educational Qualification :
8. Whether have been a :
Cub / Scout / Rover, if so give
details, Place, Years etc.
9. Service in the Movement as an :
Adult Leaders. Give details. Rank, Years,
Warrant Nos.
10. List of books on Scouting you
have studied.
11. Scout subject in which you are
well versed.
12. I now hold warrant for rank :
(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. Past training details

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					
5	ALT Hon'ble Charge No	Date		Valid upto		

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14. Training Courses Assisted after ALT Course

Sl	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by Competent Authority.

15a. Assisted Himalaya Wood Badge Course from to at
..... as full time staff. Leader of the Course

15b. Produce Golden Arrow Cubs / Rashtrapati Scouts / Rashtrapati Rovers in unit after receiving ALT Hon'ble Charge

16. Any special interest / skill :

Signature of the Candidate

Recommendation

The applicant Mr/Ms..... is an active Unit Leader of my LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Leader Trainers (SW).

State Commissioner (Adult Resources)

State Training Commissioner (Scouts)

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

Encl :

1. Unit Running Certificate
2. Course Assisted Certificate by LOC/STC(S)
3. Attested copy of valid warrant.

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

HWB COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Ms. / Mrs.
 Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)
 has assisted full time staff during
 HWB Course for Unit C/S/R section was held at
 State from to

Leader of the Course**State Training Commissioner (S)**

***** **OR** *****

Produced Arrow Cub / Rashtrapati Scout / Rashtrapati Rover Certificate

This is to certify that Mr. / Ms. / Mrs.
 has produced the following (as per concerned section):

Two Golden Arrow Cubs
 Two Rashtrapati Scouts
 Two Rashtrapati Rovers

Their names and certificates number and dates are hereunder :

Name Cer.No. Date

Name Cer.No. Date

Distt. Org. Commissioner (S) / Dist. Trg. Commissioner (S)

COURSE CONDUCTED (BASIC / ADVANCED) CERTIFICATE

This is to certify that Mr. / Ms. / Mrs.

Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)

..... has conducted as Leader of the Course as per details :

Sl	Basic / Advanced	Section	From	To	Place	State
1						
2						
3						
4						

State Training Commissioner (S)

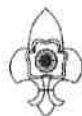
Pre Course Assignment
for 54th Leader Trainer Course at
NTC Pachmarhi from 1st to 5th May 2024

- 1- Describe in 300 words why you want to be a Leader Trainer of Bharat Scouts and Guides and your specialization if any. (Submit it in Word format).
- 2- Choose a special course as per your interest from the Scheme of Training (mentioned on Pages no 67 to 80) and develop a session plan on each subject mentioned under the Residential Module following the model of the National Training Handbook. (Submit it in Word format).
- 3- Go through the Chapter VII of the Scheme of training and submit it in Word format.
(A) if you want any change in it? If yes, why?
(B) Any correction is needed if yes why?
- 4- Prepare forty (40) Multiple choice questions ten (10) from each chapter III, IV, V, and VI of Scheme of Training with four answers in Excel format. (the correct answer is to be mentioned separately).
- 5- Prepare 50 anecdotes from Scouting for Boys and submit in Word format.

Or

Prepare a quiz of 50 questions from Scouting for Boys and submit it in PPT/video Format.

- 6- Prepare a short video of (3 to 5 minutes) on **any one** of the topics mentioned here under-
(A) Join Scouting
(B) Join Adventure
(C) Be aware of fake Scout organization
(D) BSG a prime youth organization of the country



The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.)

Recommendation for appointment as
Assistant Leader Trainer / Leader Trainer (Scout Wing)

Passport
Size Colour
Photo
In Scout
Uniform

1. Name of the State Association:
2. Name of the Candidate:
(Block letters)
3. Full Postal Address:
.....
..... Pin Code

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- E-mail ID : Phone/Mob.
UID
4. Date of Birth:

D			M			Y			
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 Age : Years.
5. Educational Qualifications:
6. Name of the Group:
Registered from: Warrant No. Date:
7. Completed HWB in Cub/Scout/Rover:
Name of District Place
8. H.W.B. Parchment No. & Date : Parchment No. Date
9. Pre-ALT Course : Certificate No. Date
10. ALT Course (For LT Candidate) : Certificate No. Date
: ALT Hounarable Charge Date
11. Current Rank / Position in the Movement:

Date:

Signature of the Applicant

Cont.02

TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

State Training Commissioner (S)

State Secretary /Jt. State Secretary

State Commissioner (Adult Resources)

State Chief Commissioner

Date :

FOR THE USE AT NATIONAL TRAINING CENTRE

Details of Training Course after completing ALT :

Courses Date	Venue	LOC	Cert. No. /Date

Recommendation received on:

Recommendation for appointment:

Deputy Director of Scout (Leader Training)

Chief Commissioner (Scouts)

Chief National Commissioner

Honourable Charge No. : _____ Date : _____ Issued On : _____

NTC/01-Jan-24.