

The Bharat Scouts and Guides National Training Centre Pachmarhi (M.P.)

Application for Himalaya Wood Badge Course (Bulbul/Guide/Ranger)

To
The State Training Commissioner (G)
The Bharat Scouts and Guides

State

Passport
Photo in
Uniform

Madam

I hereby apply for admission to Himalaya Wood Badge Course for Bulbul/Guide/Ranger to be held at _____ from _____ to _____

I furnish the following information about me -

1 Full Name
(In block letters)

2 Full Postal Address

Pin Code

Contact No

E-mail

UID

Online Membership Registration - visit and register at www.bsgindia.org if you register earlier

3 Date of Birth

D	D	M	M	Y	Y	Y	Y
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4 Name of the Unit

Charter No. _____ Date _____ Valid upto _____

Warrant No. _____ Date _____ Valid upto _____

5 Educational
Qualification

6 Past training details

Sl	Name of the Course	Section	Dates		Venue	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date-						

7 Any Special
Interest, Skill

8. No. of Swarna Pankh Bulbul / Tirthya Sopan Guide / Rajya Puruskar Ranger produced in
Attach separate certificate verified by DDC G. & countersigned by DCA.R.
9. List of books in Scouting / Guiding studied
10. Other information
11. Subject well versed

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides
as well as rules of the Training Course

Date: _____

Signature of the applicant

Recommendation of the District

This is to certify that Mrs. / Ms. is running a Unit in our L
District and is actively involved in Youth Programme of the District. The records of her Unit is up
date. We recommend her name to attend Himalaya Wood Badge Course.

District Commissioner of Guides (Adult Resources) District Training Commissioner (G)

FOR OFFICE USE

Mrs / Ms is eligible as per SOT (G/W) and fulfills the
required skills to undergo Himalaya Wood Badge Course. She is recommended for the
admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in
course.

State Commissioner of Guides (Adult Resources) State Training Commissioner (G)

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Found eligible/ not eligible.

The reason for not eligible is _____

Attended/ not attended: Qualified/ not qualified

If qualified, certificate no. Dated

Parchment No. Dated

Dy. Director of Guide (Ldr. Trg.)

Assistant

Produced Certificate of

Two Swarn Pankh Four Tritiya Sopan Guide and Rajya Puruskar Ranger

This is to certify that Smt./Shri _____

Flock Leader/ Guide Captain / Ranger Leader and Running the Unit effectively

He/She has produced the following in the section

1. Two Swarn Pankh
2. Four Tritiya Sopan Guide
3. Rajya Puruskar Ranger

Their names and certificates numbers and dates are hereunder:

- | | | |
|---------------|-------------|-----------|
| 1. Name | Cer.No..... | Date..... |
| 2. Name | Cer.No..... | Date..... |
| 3. Name | Cer.No..... | Date..... |
| 4. Name | Cer.No..... | Date..... |

I am prepared to undergo further training and to give preference to the work of Training. I will abide by the Rules. Scheme of Training and discipline of the Bharat Scouts & Guide and the Training Courses.

Dist.Org. Commissioner(G)

Dist. Training Commissioner(G)

Name of DOC (G)

Name of DTC(G)

State Training Commissioner(G)

UNIT RUNNING CERTIFICATE

This is to certify that Ms. Mrs. _____
Cub Master Flock Leader Scouts Master Guide Captain Rover leader Ranger Leader of
(Name of the Unit) _____ Her/She
Warrant No. is _____ dated _____ and Group Charter No. is
_____ dated _____ she is running the Unit effectively.

Dist. Org. Commissioner (G) (S)

Dist. Org. Commissioner (G) (S)

District Commissioner (G) (S)

Progress Report of Unit
(Guide Wing)

FORM 13

1. Name of the State
2. Name of Unit
3. Name of Unit Leader
4. Group Charter No. Date
5. Warrant No. Date
6. Progress chart are given below (Current & last two years).

Sl	Number of Bulbul / Guide / Ranger	As on		
		01.04.20.....	01.04.20.....	01.04.20.....
1	Pravesh			
2	Komal Pankh / Pratham Sopan / Praveen			
3	Rajat Pankh / Dwitiya Sopan / Nipun			
4	Swam Pankh / Tiritiya Sopan			
5	Heerak Pankh / Rajya Puraskar			
6	Golden Arrow / Rashtrapati Guide / Rashtrapati Ranger			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10	Details of Courses / Events :				
a.	District level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					
b.	State level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					
c.	National level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					
d.	International level				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
1					

It is to certify that above information are correct and her unit is running effectively

Dist. Cdy. Commissioner (G)
District

Dist. Cdy. Commissioner (G)
District

Dist. Commissioner (G)
District

Pre Course Assignment for HWB Courses (Guide Wing)

HWB (Bulbul)

1. What is the practical value of Bulbul's promise? How will you motivate your Bulbuls to adopt this in their daily life?
2. Ceremonies play an important role in the lives of Bulbul. Explain any one of the Bulbul ceremonies. 3. Describe Flock Management.
3. 'Patience, Cheerfulness, Friendliness, courtesy' are the essential qualities of a Flock Leader. How do you prove this as a Flock Leader?
4. Bulbuls are very eager to know about the Birds. Write stories of any Two of the following birds: Mynah, Sparrow, Pigeon, Parrot, Dove, Kingfisher.
5. Encourage 25 Bulbul to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit a report with UR No.

HWB (Guide)

1. What made you join Guiding? Explain within 250 words?
2. 'Patrol System' plays an important role in Scouting/Guiding. How and why? Explain with example.
3. 'Character, Health, Handicraft and Service' are the four pillars of Scouting/Guiding. How it is helpful in Guiding activities.
4. What is PMSC? Did your Guide company under take any project under PMSC? If yes explain it within 300 words. If no which subject/topic would your unit participate explain it within 300 words.
5. 'A guide who does not go to the camp is like a sailor who never goes to the sea' with the help of this quotation can you explain the importance of camping for a Guide.
6. Encourage 100 Guide to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.

HWB (Ranger)

1. Being a 'Ranger Leader' how will you explain in your Ranger team about 'Duty of God' and 'Duty to Country'.
2. 'Service' is the motto of Ranger. Describe a Service project undertaken by your Ranger Team.
3. Mention the WAGGGS initiatives that you could promote to attract the Ranger. Explain it briefly.
4. Ranger training should enable a girl to be self-reliant. What type of Vocational training do you offer to your Rangers to develop hobbies & handicrafts which leads them to develop a livelihood.
5. What is community development? How will you motivate your Rangers to work for a community development project?
6. What is 16 days activism project taken by WAGGGS? Explain in 300 words. Why is it important for your Ranger team to take part in this campaign?
7. Encourage 100 Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.



THE BHARAT SCOUTS & GUIDES,
NATIONAL TRAINING CENTRE, PACHMARHI



Recommendation for Himalaya Wood Badge (Bulbul Guide Ranger) Parchment

1. Name of the State Association
2. Name in Block letter
3. Postal Address :
-
-
-
- E-mail I.D. Phone No.
7. Warrant No. Date Valid up to
8. Name & Address of Unit to which attached
-
9. Charter No. Date Valid up to
10. Training Study - NTC Reg. No. (Cert. No.) & Date
11. Details of HWB Course :

Sl.	Date of HWB Course	Venue	Name of LOC	Qualified Certificate No. & Date	PMSC/UPRAC Reg. No. of NHQ & Date

12. The date of submission of PMSC / UPRAC log book -
(Enclosed the certificate from DOC (G) & DTC (G), Counter signed by DC (G)).

Signature of the applicant

Ms./Smt. is an active guider, the Parchment may please be issued to her.

District Commissioner (G)

District Trg. Commissioner (G)

State Trg. Commissioner (G)

State Secretary / Jt. Secretary

State Commissioner (Guide)

FOR NTC USE

Parchment No. Date

Dy Director (G) Ldr. Trg