

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for the Course for Assistant Leader Trainers (GW)

Section _____

To

The Dy. Director of Guides (Ldr. Trg.)
The Bharat Scouts and Guides, National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Madam,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from
_____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
.....
..... Pincode :

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

4. Occupation :
5. If professional, rank and posting :
6. Date of Birth :

D	D	M	M	Y	Y	Y	Y
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7. Educational Qualification :
8. Have you been a Bulbul/ Guide/ Ranger,
if so give details, Place, Years etc. :
9. Service in the Movement as an Adult Leader.
Give details- Rank, Years, Warrant Nos.
10. List of books on Scouting/Guiding
have studied.
11. Subject well versed in Guiding.
9. Holding U.L. warrant for (if any) :

(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

10. Past training details

Sl	Name of the Course	From	To	Venue	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-Ad T Course					

11. Training Courses Assisted after Pre-ALT.

Sl	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by L.O.C.

12. Any special interest / skill: _____

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Signature of the Candidate

Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader/professional of our LA/DA/SA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Course for Assistant Leader Trainers (GW). Her Hon'ble Charge may be issued on successful completion of the course.

State Commissioner of Guides (Adult Resources)

State Training Commissioner (Guide)

State Chief Commissioner

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

USE FOR THE NTC OFFICE

Admitted in the Course from to

If Qualified, Certificate No. Date:

DY. DIRECTOR GUIDES (LDR. TRG.)

Mrs./Ms. is appointed as Assistant Leader Trainer of Section.

Hon'ble Charge No. Date:

Chief Commissioner of Guides

Chief National Commissioner

Produced Certificate of

Two Swarn Pankh/ Four Tritiya Sopan Guide and Rajya Puruskar Ranger

This is to certify that Smt./Shri _____

Flock Leader/ Guide Captain / Ranger Leader and Running the Unit effectively

He/She has produced the following in the section

1. Two Swarn Pankh
2. Four Tritiya Sopan Guide
3. Rajya Puruskar Ranger

Their names and certificates numbers and dates are hereunder:

- | | | |
|---------------|--------------|------------|
| 1. Name | Cer.No | Date |
| 2. Name | Cer.No | Date |
| 3. Name | Cer.No | Date |
| 4. Name | Cer.No | Date |

I am prepared to undergo further training and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guide and the Training Courses.

Dist.Org. Commissioner(G)

Dist. Training Commissioner(G)

Name of DOC (G)

Name of DTC(G)

State Training Commissioner(G)

UNIT RUNNING CERTIFICATE

This is to certify that: Ms. /Mrs. _____

Cub Master / Flock Leader / Scouts Master/ Guide Captain / Rover leader/ Ranger Leader of

(Name of the Unit) _____ Her/She

Warrant No.is _____ dated _____ and Group Charter No. is

_____ dated _____ she is running the Unit effectively.

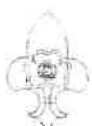
Dist.Org Commissioner(G) (S)

Dist.Org Commissioner (G) (S)

District Commissioner (G) (S)

PRE COURSE ASSIGNMENT FOR ALT COURSE

1. What is Scouting/Guiding? How does it help the Scouts & Guides in all round development?
2. Explain B.P.'s Saying 'The character of the Nation depends on the individual character of its member'.
3. What is youth programme? List out at least 05 youth programme with its value.
4. What are the training needs of a Unit Leader? Explain them in brief.
5. State the difference between community development project and community services. How is it helpful in education? In Scouting/Guiding community development will build a strong social relation with a purpose of building a strong nation. Justify it.
6. Prepare a quiz booklet on WAGGGS at least 100 question and answer (objective type).
7. Prepare a booklet of B.P. and Lady B.P. sayings indicating the reference.
8. Illustrate the vast meaning of our motto 'Be Prepared' with solid examples.
9. Encourage 100 Bulbul/Guide/Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November, 2020 and submit report with UR No.



The Bharat Scouts & Guides

National Training Centre, Pachmarhi (M.P)

Recommendation for appointment as Assistant Leader Trainer (Guide Wing)

- 1 Name of the state association:
- 2 Name of the Candidate (Block letter)
- 3 Full Postal Address Pin Code
- E - mail ID Phone No
- Name of Group
4. Working From Warrant No. Date.
5. Date of Birth

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 Age Years
6. General Educational Qualification
7. Section for which proposed & area : Section Area
8. H.W.B. Parchment No. & Date : Parchment NO. Date.
9. Pre - ALT Course : Certificate No. Date.
10. Details of ALT Training Course:

Course Date	Venue	LOC	Cert No / Date

11. Rank / Position of the Candidate in the Movement at Present
12. Does she satisfy the conditions prescribed in SOT (G)

- (a) Ability as practical Guider
(c) Qualities of Leadership

- (b) Record as Warrant Holder
(d) Willingness to spare time

Date

Signature of the trainer

State Training Commissioner (G)

State Secretary / Jt. Secretary

Date

Date

State Commissioner (G) AR

State Chief Commissioner

Date

Date

FOR THE USE AT NATIONAL TRAINING CENTRE

Recommendation received on :

Recommendation for appointment:

Chief Commissioner (G)

Dy. Director (G) Ldr. Trg

CHIEF NATIONAL COMMISSIONER

Hon'ble Charge No. & Date Issued On