



APPLICATION FOR PRE-ALT (SCOUT WING) COURSE

To
The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Photo

Sir,

I hereby apply for admission to **Pre-ALT Course** to be held at _____
from _____ to _____

1. Name of State : _____
2. Full Name (In Block Letters) : _____
3. Full Home Address : _____

----- Pincode : -----

Phone No. (If any) ----- (Code) -----

E-mail for Final Information Mob.

4. Occupation / Employment : _____
5. Where employed / How long : _____
6. Date of Birth : ----- (..... Year, Month, Day)
7. Educational Qualification & experience, if any :
8. Whether have been a :
Cub / Scout / Rover, if so give
details, Place, Years etc.
9. Service in the Movement as an
Adult. Give details. Rank, Years,
Warrant Nos.
10. List of books on Scouting you
have studied.
11. Scout subject in which you are
well versed.
12. I now hold warrant for rank : _____
(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____
13. Any disability (physical) you may have and any other information you desire to give : Kindly produce a medical
certificate of fitness and nature of disabilities for exemptions.

P.T.O.

14. I am a HWB holder in Cub / Scout / Rover Section ;
Parchment No. ----- Date ----- (Photocopy enclosed).
15. I have produced two Golden Arrow Cubs or two Rashtrapati Scouts or two Rashtrapati Rovers as the case may be – In case of Upper Primary / Middle School, Unit Leader has to produce 8 Tiritiya Sopan Scouts or 6 Rajya Puruskar / 4 Nipun Rovers. (photocopy of certificate is enclosed from D.C.(S)).
16. I am running Unit effectively. Progress report as per proforma duly verified by DOC(S) & DTC(S). I will keep myself posted upto date as regards methods and techniques followed in the field of Training.
17. I have assisted one Basic / Advanced Course for from to at

I am prepared to undergo further Training of Unit Leaders and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guides and of the Training Course.

Signature of DC (S)

Signature of applicant.

Name : _____

Date :

Date :

Signature of STC (S)

Signature of State Secretary

Date :

Date :

Enclosed :

1. Photocopy of Warrant.
2. Photocopy of HWB Parchment.
3. Certificate from D.C.(S), Two Rashtrapati Scout.
4. Certificate from D.O.C.(S) & D.T.C.(S) for running unit effectively.
5. Course Assisted Certificate by LOC.

USE FOR THE NTC OFFICE

Admitted in the Course from to (Provisionally)

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

UNIT RUNNING CERTIFICATE

This is to certify that Mr. / Ms. / Mrs. Cub Master /
 Scout Master / Rover Scout Leader of (Name of the Unit)
 His / her Warrant No. is
 dated and Group Charter No. is dated He / she is
 running Unit effectively.

Dist. Org. Commr. (S)

Dist. Trg. Commr. (S)

District Commr. (S)

COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Mrs. / Ms. Cub
 Master / Scout Master / Rover Scout Leader of (Name of the Unit)
 has assisted full time
 during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section was held at
 State from
 to

Leader of the Course

PROGRESS REPORT OF UNIT

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Warrant No.
5. Charter No.
6. Progress chart are given below :

Sl	Number of Cub / Scouts / Rovers	As on		
1	Pravesh			
2	Pratham Charan / Pratham Sopan / Praveen			
3	Dwitiya Charan / Dwitiya Sopan / Nipun			
4	Tritiya Charan / Tritiya Sopan			
5	Chaturtha Charan / Rajya Puraskar			
6	Golden Arrow/Rashtrapati Scout/Rashtrapati Rover			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10	Courses / events details :
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a.	Participation in Dist level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

b.	Participation in State level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

c.	Participation in National level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

d.	Participation in International level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

Dist. Organising Commissioner (S)

Dist. Training Commissioner (S)

CERTIFICATE OF PRODUCED
RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW

This is to certify that Mr. / Ms. / Mrs. Cub
 Master / Scout Master / Rover Scout Leader of (Name of the Unit) has Produced :

1. **For Cub Section** : 2 Golden Arrow Cubs.
2. **For Scout Section** :
 - a. 2 Rashtrapati Scouts or
 - b. 8 Tritiya Sopan Scouts (In case of Upper Primary / Middle School) or
 - c. 6 Rajya Puruskar Scouts (In case of Upper Primary / Middle School).
3. **For Rover section** :
 - a. 4 Nipun Rovers

There names are as follows :

Sl.	Name	Certificate No.	District.
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

District Commissioner (S)

Note : If the certificate is not properly filled up will not be entertained.

Pre-Course Assignment for Pre-ALT (SW)

Note :

1. Computerized Copy will not be accepted.
2. Option is given for Cub/Scout/Rover

Prepare a file in a presentable manner consist of following answers :

1	Cub	What is Totem Pole. See the Wolf Cub Handbook – Write 20 sentences
	Scout	How many Patrol animals given in Scouting for Boys. Draw the pictures and write their CRY and colour of strips.
	Rover	What is Happiness – explain in 20 sentences.
2	Cub	What is importance of KAA Dance – write in details
	Scout	Draw the pictures and write the details of useful knots as given in Scouting for Boys (English) Page No 108
	Rover	What is the details of Cuckoo & Humbugs in Rover section.
3	Cub	Write in details play way method – how it is useful in Cubbing.
	Scout	Write from Scouting for Boys the story of 'Siege of Mafeking'.
	Rover	Horses is one of five rocks in Rovering to Success- write 50 sentences.
4		Write the details of people given in Scouting for Boys for wearing of caps.
5		Prepare and submit the list of proficiency badges of your section.
6		Prepare the sequence of How to Prepare a Logbook of Proficiency Badges.
7		Submit the minutes of Last Court of Honour / Crew Council / Sixers Meetings of your Troop / Crew / Pack.